FEDERAL COMMUNICATIONS COMMISSION Washington, DC 20554

Approved by OMB 3060-0076 Est. time per response: 1 hour

COMMON CARRIER ANNUAL EMPLOYMENT REPORT

[Please read instructions before completing and for Notice regarding public burden.]

| SECTION 1 - General Information | on | | | | ****** | | | | | | | | | | | |
|---|-----------|---|-------|---------------------------------|---|---|---|-------------------|----------|---------------------------------|---|-------|--|-------------------|------------------|--|
| Name and Mailing Address of | | | | | | | | | | | | | | | | |
| Rural Telephone Service Co., Inc., dba Nex-Tech PO Box 158 Lenora, KS 67645 | | | | | | | | | | | | | Check here if this is a change of address. | | | |
| 2. Year Report Filed 2017 | | Period (Endi | oort) | ay | | 4. Number of Full-Time Employees during Selected Reporting Period (check one): a. Fewer than 16 (complete Sections I, IV, and V only) b. 16 or more (complete all sections) | | | | | | | | | | |
| CONTRACT DE LA TRACTACIONA | 11 23, 20 | 1 / | | | b. √ 16 | or more (com | piete ali secti | ons) | | | | | | | | |
| SECTION II - Full-Time Employee | ees. | Number of Employees (Report employees in only one category) | | | | | | | | | | | | | | |
| | | | | | | | | Race/Ethnicity | / | | | | | | | |
| Job Categories | His | panic or | | Not-Hispanic or Latino | | | | | | | | | | | | |
| | ' | atino | | | Ma | ıle | | | | Female | | | | | Columns A - N | |
| | Male | Female | White | Black or African American | Native Hawaiian or Other Pacific Islander | Asian | American Indian or Alaska Native | Two or more races | White | Black or African American | Native Hawaiian or Other Pacific Islander | Asian | American Indian or Alaska Native | Two or more races | , , , , | |
| | А | В | С | D | E | F | G | Н | 1 | J | К | L | М | N | 0 | |
| Executive/Senior Level Officials and Managers | .1 | | 6 | | | | | | 1 | | | | | | 7 | |
| First/Mid-Level Officials and Managers 1 | .2 | | 19 | | | | | | 10 | | | | | | 29 | |
| Professionals | 2 | | 21 | | | | | | 6 | | | | | | 27 | |
| Technicians | 3 | | 96 | | | | | | 7 | | | | | | 103 | |
| Sales Workers | 4 | | 8 | | | | | | 4 | | | | | | 12 | |
| Administrative Support Workers | 5 | | 19 | 1 | | | | | 65 | | | | | | 85 | |
| Craft Workers | 6 | | | | | | | | | | | | | | 0 | |
| Operatives | 7 | | | | | | | | | | | | | | 0 | |
| Laborers and Helpers | 8 | | 6 | | | | | | | | | | | | 6 | |
| Service Workers | 9 | | | | | | | | | | | | | | 0 | |
| TOTAL | 10 0 | 0 | 175 | 1 | 0 | 0 | 0 | 0 | 93 | 0 | 0 | 0 | 0 | 0 | 269 | |
| PREVIOUS YEAR TOTAL | 11 0 | 0 | 188 | 1 | 0 | 0 | 0 | 0 | 101 | 0 | 0 | 0 | 0 | 0 | 290 | |

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Revised December 2007

| SECTION III - Part-Time Empl | ovees | | *************************************** | | | | | | | | | | | | | |
|---|---|---|---|----------------|---------------------------------|---|-----------------|---|---------------------------------------|-------------|---------------------------------|---|---------|---|-------------------|-------|
| SECTION III - I att-rune Empi | oyces. | Number of Employees (Report employees in only one category) | | | | | | | | | | | | | | |
| Job Categories | | Race/Ethnicity | | | | | | | | | | | | | | |
| | | Hispanic or | | | Not-Hispanic or Latino | | | | | | | | | | | |
| | | Latino | | Male | | | | | | | Female | | | | | |
| | | Male | Female | White | Black or African American | Native Hawaiian or Other Pacific Islander | Asian | American Indian or Alaska Native | Two or more races | White | Black or African American | Native Hawaiian or Other Pacific Islander | Asian | American Indian or Alaska Native | Two or more races | A - N |
| | | Α | В | С | D | E | F | G | Η | I | J | к | L | М | N | 0 |
| Executive/Senior Level Officials and Managers | 1.1 | | | | | | | | | | | | | | | 0 |
| First/Mid-Level Officials and Managers | 1.2 | | | | | | | | | | | | | | | 0 |
| Professionals | 2 | | | | | | | | | | | | | | | 0 |
| Technicians | 3 | | | | | | | | | | | | | | | 0 |
| Sales Workers | 4 | | | | | | | | | | | | | | | 0 |
| Administrative Support Workers | 5 | | | 1 | | | | | | | | | | | | 1 |
| Craft Workers | 6 | | | | | | | | | | | | | | | 0 |
| Operatives | 7 | | | | | | | | | | | | | | | 0 |
| Laborers and Helpers | 8 | | | 2 | | | | | | | | | | | | 2 |
| Service Workers | 9 | | | | | | | | | | | | | | | 0 |
| TOTAL | 10 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PREVIOUS YEAR TOTAL | 11 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 6 |
| SECTION IV - Report of Discr | iminatio | n Compla | aints Pursua | nt to 47 CFF | R 22.321, 23.5 | 5, 90.168, 101 | I.4, and 101 | .311. | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| This is to advise the Commission that no complaints regarding violations of the equal employment provisions of Federal, state, territorial, or local statutes have been filed against this company before any body having competent jurisdiction in such matters during the calendar year covered by this report. This is to advise the Commission that the following complaints alleging violations of the provisions of any equal employment opportunity statute have been filed against this company. (Attach a list indicating parties involved, date filed, courts or agencies before which the matter has been heard, file number or other designation, and current status or disposition. | | | | | | | | | | | | | | | | |
| SECTION V - Certification | ania hair | aco nivolv | ou, uale illeu. | , cours or ag | ierroles perore | willow the illa | iliei 1145 Deel | n neard, me ne | mber or other | uesignation | , and current s | status or dispo | osiuon. | | | |
| I certify that to the best of my kr | nowledge | e, informa | tion, and belie | ef, all statem | ents in this rep | oort are true a | nd correct. | | | | | | | | | |
| | Typed or Printed Name of Person Signing Signature Telephone No. | | | | | | | | | | | | | | | |
| 33, 33, 231, | Rhor | nda S. | Goddar | d | (785) 567-4281 | | | | | | | | | | | |
| Title of Person Signing Chief Financial Of | WILLFULLY FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (18 U.S.C. 1001) AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (47 U.S.C. 312 (A)(1) AND/OR FORFEITURE (47 U.S.C. 503). | | | | | | | | | | | | | | | |